



Kin Canada

Kinsmen • Kinettes • Kin

District 7 • Atlantic

KIN CANADA ATLANTIC

DISTRICT 7

AWARDS

June 2017

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JOE SAVOIE MEMORIAL KIN QUILL AWARD

The rules governing this award shall be as follows:

AWARD:

A certificate shall be presented each year at the District Convention to the author(s) of the best editorial submitted for publication in the Atlantic Tides section of the District website in the year immediately preceding the opening date of the Convention. A certificate shall be awarded to the club in which the Author (s) referred to the above held membership at the date of submission of the editorial.

ELIGIBILITY: To be eligible for the award the Author (s) must be a member in good standing, in one of the clubs in District 7 at the time of the submission of the article.

JUDGES: The judges of this award shall be three members of the District Executive Council, appointed by the District Governor, one of whom one should be the District Communications Director

SUBJECT: The editorial shall deal with a matter of general interest to Kinsmen of District 7 and shall contain not less than 600 or more than 1000 words.

JUDGING: In judging the merits of the editorial the judges shall pay special attention to the originality of the subject matter and to presentation. The District Communications Director shall enter the winning quill in the National Quill competition.

PRESENTATION: The award of the certificate shall whenever practicable, be presented by the President or a Delegate of the Kinsmen Club of the Miramichi.

*****NOTE :** A Written critique is given to each club entry for the Quill and a copy to the District Governor. Judges are to make sure that they pass this information on

DISTRICT 7 KINETE QUILL AWARD

PURPOSE:

The purpose of this award shall be to encourage Kinettes to write articles of general interest to all Kinettes in District 7.

AWARD: A certificate shall be awarded to the author of the winning essay.

JUDGES: Judges for this award will be three Kinettes chosen by the District Governor.

REGULATIONS: This essay shall:

- a) Be a subject of general interest to all Kinettes
- b) Not contain less than 600 words nor exceed 1000 words, every word to be counted.
- c) Be first published in the home club bulletin of the author during the current year and be clearly marked Kinette Quill and also a copy sent to the District Communications Director for publication.
- d) In the event that the club does not produce a bulletin, the essay labeled Kinette Quill Entry may be submitted directly to the District Governor
- e) All submissions for the Kinette Quill Award must be typed.

NOTE: The judges should pay special attention to the originality of subject and to presentation.

ELIGIBILITY: Any District 7 Kinette in good standing, who satisfies the eligibility requirements for the National Kinette Quill Award, as outlined in the National Awards Program, is eligible to submit an entry except the Present District Governor and the National Board of Directors or the editor of Kin Magazine.

PRESENTATION: The award of the certificate shall be made by the District Governor

*****NOTE :** A Written critique is giving to each club entry for the Quill and a copy to your District Governor. Judges are to make sure that they pass this information on.

DISTRICT 7 SCORE SHEET KIN/KINETTE QUILL AWARD

MARKING SYSTEM QUILL ENTRIES (Name & Club)

a) TREATMENT OF TOPIC:

Introduction 5

Knowledge of Subject 5

Organization of material 5

Development of Material 5

Recapitulation & Conclusion 5

TOTAL SECTION A 25

(b) LANGUAGE:

Choice of Words 5

Sentence Structure 5

Grammatical usage 5

TOTAL SECTION B 15

(c) GENERAL EFFECTIVENESS

Originality and Inventiveness 10

Challenge to thought 10

Sincerity & Conviction 10

Achievement of Purpose 10

Reader Attention/Interest 10

TOTAL SECTION C 50

TOTAL POINTS 90

FOR BOTH KINSMEN & KINETTE QUILLS

National Submission Guidelines:

1. Story may be on any subject interest to Kin with the following exclusions:
 - a) Personal political views
 - b) Negative or derogatory commentary deemed offensive towards the Association
2. Story must be written in good taste and must be a minimum of 600 words and a maximum of 1,000 words in length; each and every word will be counted as one word. Note: You must indicate the number of words on your Quill Award score sheet. Quill submissions over or under the limit, or those without a word count on the cover page or at the top of the first page, will be disqualified from judging.
3. An original copy of the Quill entry, labeled as such, shall be sent to the District Governor or District Awards Chair (or their designate) who is responsible to ensure that the submissions have met the criteria of the national competition including:
 - a) Word Count – minimum 600, maximum 1,000
 - b) Writing ability
 - c) General interest to Kin
 - d) Story written in good taste
 - e) Originality and presentation

CHARLOTTETOWN MEMBERSHIP AWARD

The rules governing this award shall be as follows:

AWARD: A certificate shall be awarded each year at District Convention to the Kinsmen Club of District 7 showing the greatest net increase in membership at April 30th immediately preceding the opening date of the Convention over membership at April 30th in the immediately preceding year.

Subject to the paragraph following this one, membership shall be determined from the Official monthly Membership stats report received from National.

NOT INCLUDED: Honorary and Non Active Life Membership shall not be taken into account in arriving at the net increase in membership.

JUDGES: The judges shall be the District Membership Director and the District Governor.

CHARTER: A club chartered in the qualifying time span specified in this award, shall be eligible to compete for this award and the net increase will not include the members on the Club's roster at the date of official acceptance by National. This will be based on stats immediately preceding the opening of District Convention.

PRESENTATION: The Award of the Certificate shall, whenever practical be presented by the President or Delegate of the Kinsmen Club of Charlottetown.

RAY WAMBOLDT ATTENDANCE AWARD

RAY WAMBOLDT ATTENDANCE AWARD (KINSMEN)

LORRAINE LOWERISON ATENDANCE AWARD (KINETTES)

- a) A certificate will be awarded each year at District Convention, to the club having the highest percentage of attendance of members at club meetings during the period September 1st to twenty days prior to opening of the District Convention, in the same Kin year.
For Kinettes there is a perpetual plaque also to be awarded each year at District Convention.
- b) All clubs submitting the completed affidavit shall be considered for this award.
- c) Only Active and Active Life Members shall be taken into account in arriving at the percentage of attendance.
- d) Members on leave of absence shall not be taken into account during their period of leave of absence.
- e) The Registrar of a club shall submit to the District Governor at least 15 days prior to the opening date of the District Convention, a certificate signed by both the Club President and Registrar certifying the percentage of attendance at each meeting held during the period referred to in paragraph 1 and the percentage attendance for the whole of that period.

ATTENDANCE AWARD AFFIDAVIT

Month	# of Members in attendance	# of Members in Club	Percentage
September			
October			
November			
December			
January			
February			
March			
April			
May			
Average Percentage			

Registrar _____

President _____

Club _____ Zone _____

This certificate must be submitted by the Club to the District Executive at least 15 days prior to the opening of District Convention.

Wally Burke Memorial Public Relations Award

The rules governing these awards shall be as follows as in your District 7 By-laws.

(a) There shall be a certificate awarded at District Convention a to be known as the District 7 Kinette Public Relations Award (for Kinettes) and (for Kinsmen to be known as the Wally Burke Memorial Public Relations Award.

(b) Each Club wishing to compete for this award shall submit to the District Communications Director by the first business day of the District Convention a scrapbook containing evidence of all news media coverage obtained by the club together with a summary of the overall publicity obtained by the club during the period of May 1 to April 30 inclusive, immediately prior to submission of scrapbook.

(c) The scrapbook shall contain:

I. With respect to newspaper, magazine or coverage by other printed matter, newspaper clippings, pictures or articles taken directly from publication.

II. With respect to television cable, radio coverage, a summary written by a club member containing all pertinent factual data.

III. Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.

IV. A written evaluation by the Club President of the effect of the publicity on club projects or the reputation of the club in the community.

(d) The Committee in reaching its decision shall consider the following:

I. The membership of the club;

II. The population of the community;

III. The availability of news facilities;

IV. The amount and source of the publicity;

V. The effectiveness of the publicity and other such matter as the committee deems relevant. The judging for this award for Kinsmen shall consist of three Kinsmen members appointed by the District Executive Council, one of which shall be the District Communications Director and for Kinettes shall consist of three Kinette Judges appointed by the Executive Council, one of which shall be the District Communications Director

. *** NOTE: A written critique from the judges should be given to each club entry at Zone level and a copy to your Deputy Governor and at District level to your District Public Relations Director so they can forward them on to the Clubs along with a copy for the Governor.

PUBLIC RELATIONS SCORE SHEET

CLUB _____ ZONE _____

TALLY SHEET VALUE

- | | |
|--|----|
| 1. Cover/front page ..list Club, Zone & District | 3 |
| 2. Club Membership List enclosed | 2 |
| 3. Index of Club Events June 1st to May 30th enclosed | 5 |
| 4. Completeness of record | 5 |
| 5. List of News Facilities in the Area | 5 |
| 6. The populations of community and area, recorded | 5 |
| 7. A written evaluation of the President of your club | 5 |
| 8. Clippings from Newspapers, magazines or other coverage, containing name of media and date of advertisement | 20 |
| 9. Written summary of advertisement used for Television, cable and radio coverage including Date and name of station used. | 20 |
| 10. Other sources of advertising with sample enclosed | 10 |

SUB TOTAL 80

Attractiveness of Presentation (total 20 points)

- | | |
|--------------|----|
| (a) Neatness | 10 |
| (b) Layout | 10 |

GRAND TOTAL 100

KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD

THE PURPOSE: The test is to stimulate both the new member, and those from he seek the answers.

Questions may be asked to any Kin of District 7, with the exception of any District 7 Executive Committee member. Good Luck!

ELIGIBILITY: Any Kinsmen within District 7 who has been a member of the Association for three (3) years or less as of March 31st of the year in which the award is presented.

Previous winners of this award are NOT eligible to write the test again.

The test must be completed within six (6) weeks the test being received by the member's home club.

The answers to the test must be submitted to the District 7 coordinator, postmarked no later than forty five (45) days after receiving the test.

All questions must be answered to be eligible for the award.

JUDGING:

The judges for this award shall consist of the District 7 Coordinator, Zone A Kinsmen Deputy Governor, and one member of the Kinsmen Club of Riverview. The decision of the judges shall be final and one winner shall be determined

KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD QUESTIONS

NAME: _____

CLUB: _____

DATE JOINED KIN: _____

1. WHAT IS ALEX STEWART'S FATHER'S NAME?
2. KIN ALEX WAS A MEMBER OF WHICH KINSMEN CLUB?
3. HOW OLD WAS KIN ALEX WHEN HE PASSED AWAY?
4. HOW LONG WAS HE A KIN MEMBER (YEARS AND MONTHS)?
5. WHAT CLUB WON THE RITCHIE BULLETIN TROPHY 1931-32?
6. WHAT FORMER KIN WAS ELECTED MAYOR OF PRINCE ALBERT, SASK IN 1968?
7. WHO WROTE "THE CROSSE AND THE SQUARE"?
8. WHO WAS THE CHAIRMAN OF 2001 NATIONAL CONVENTION?
9. WHO IS THE CURRENT KIN C.F. LIAISON CHAIRMAN?
10. WHO IS THE CURRENT PAST PRESIDENT OF THE KINETTE CLUB OF JUAN DE FUCA?
11. WHAT IS THE NATIONAL CLUB NUMBER FOR THE KINSMEN CLUB OF CALGARY?
12. WHO IS THE SECRETARY IN DISTRICT 1?
13. WHAT IS FOUNDER HAL'S MIDDLE NAME?
14. NAME IN ORDER THE EIGHT NAMES OF THE ASSOCIATION?
15. ESTIMATE (IN MILLIONS OF QUARTS) HOW MANY QUARTS OF MILK WERE DONATED BY KIN TO BRITAIN DURING WORLD WAR II?
16. HOW MANY DAYS PRIOR TO SPRING ZONE MUST THE DEPUTY GOVERNOR FORWARD A COPY OF THE PROPOSED AGENDA AND BUDGET? QUOTE YOUR SOURCE.
17. WHO WAS THE FIRST GOVERNOR OF DISTRICT 7?
18. IN WHAT YEAR WAS HUGH MCGUISH GOVERNOR OF DISTRICT 7?
19. WHAT IS THE NEWEST DISTRICT 7 KINSMEN AWARD?
20. WHAT ARE THE CLUBS IN ZONE C?
21. WHAT IS THE START DATE FOR THE DISTRICT 7 KIN RING AWARD?
22. NAME THE DISTRICT 7 AWARENESS PROJECT? QUOTE YOUR SOURCE.
23. ACCORDING TO THE DISTRICT BY-LAWS, WHERE CAN DISTRICT CONVENTION NOT BE HELD IN 2001? 24. WHAT YEAR DID KINSMEN AND KINETTES COMMENCE TO SUPPORT C.F.?
25. WHAT MONTH AND YEAR WAS KIN HEADQUARTERS OFFICIALLY OPENED?
26. BY WHAT THREE FOUNDING MEMBERS?
27. WHICH CLUB DONATED THE BOARD TABLE AT KIN HEADQUARTERS?
28. IN MEMORY OF WHOM?
29. WHO WAS THE HONOURARY KINSMEN, AND WHY?
30. WHAT IS THE LEASE AGREEMENT FOR KIN HEADQUARTERS?
31. WHO WAS THE FIRST KINETTE ON THE DISTRICT EXECUTIVE SERVING AS SERVICE CHAIRPERSON?
32. WHAT WAS H.M. LONG'S NICKNAME?

33. WHAT IS THE HOME CLUB OF THE KINSMEN GOVERNOR?
34. WHAT IS THE HOME CLUB OF THE KINETTE GOVERNOR?
35. WHAT YEAR WAS THE KINSMEN CLAN CONVENES WRITTEN?
36. WHAT IS THE CHARTER DATE OF THE ONLY CLUB CHARTERED OUTSIDE OF CANADA?
37. WHO WAS THE NATIONAL SECRETARY FROM 1960-61?
38. BESIDES BEING A GOVERNOR, WHAT ELSE WAS WILF REEVES KNOWN FOR TO KINSMEN?
39. WHAT IS THE CENSUS DATE FOR THE LAST GREEN FORM?
40. WHEN WAS THE 40-AGE LIMITED ENACTED?
41. WHAT TYPE OF CLUB JOINED THE ASSOCIATION IN 1928?
42. WHEN WAS DISTRICT 7 CREATED?
43. WHEN WAS KIN SUPPLY CREATED?
44. WHEN WERE KINETTES MADE EQUAL PARTNERS IN THE ASSOCIATION?
45. WHAT IS THE FULL NAME OF FOUNDER HAL'S FATHER?
46. NAME THE PRIME MINISTER THAT IS ALSO A LIFE MEMBER OF THE ASSOCIATION?
47. AS OF NOVEMBER 30, 2000, HOW MANY NEW KINSMEN WERE SPONSORED IN DISTRICT 7 SINCE JULY 1, 2000?
48. WHAT WAS HAL ROGERS WIFE'S NAME?
49. WHAT DOES MSR STAND FOR?
50. WHAT IS KEVIN DENBOK'S MIDDLE NAME?
51. LIST FIVE SONGS OFF HIS FIRST ALBUM?
52. WHERE WAS HE BORN (NAME OF HOSPITAL)?
53. WHAT IS KEVIN'S DATE OF BIRTH?
54. WHAT ARE THE NAMES OF THE TWO ALBUMS HE MADE?
55. IN 100 WORDS OR LESS, TELL US WHAT YOU WOULD DO TO INCREASE MEMBERSHIP IN DISTRICT 7?

THANK YOU FOR COMPLETING THE KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD. TESTS MUST BE RECEIVED TO THE DISTRICT COORDINATOR BEFORE MAY 17, 20 TO BE ELIGIBLE.

Road Runner Award

AWARD:

The Road Runner Award will be presented at each District 7 Fall Leadership Conference to the Kinsmen or Kin Club that has made the most visits (combination of kilometers and members) to other clubs in the District.

ELIGIBILITY DATES:

a) The period of judging this award shall be the Kin Year (July 1st to June 30th)

JUDGES:

b) The Past District Coordinator

CRITERIA:

c) Submissions for the award must be sent to the outgoing District Coordinator no later than the 15th of September.

d) All visitations including club visits, Founder's Night Celebrations, inter clubs, Zone & District Events, shall be considered as long as at least three eligible Kinsmen from the same club attend.

e) Spring Zones, Fall Leadership, District, National and other conventions shall not be considered as a visitation.

f) Points shall be determined by multiplying the return mileage (in kilometers) by the number of eligible members who attended the visit.

g) Candidates for Deputy Governor, Vice Governor, etc., along with their immediate proposed team are ineligible, if they are on a campaign visit.

h) District Officers visiting as a District Officer (official functions) are ineligible.

i) Visitations will not be considered unless they are properly submitted to the District Coordinator on time, with the proper form.

j) The club that has the most points will win the award.

ROAD RUNNER AWARD

This is to certify that the Kinsmen/Kin Club of _____ made a visitation to the Kinsmen/Kin Club of _____ on the _____ day of , 20____ , for _____ (Specify Event) and that _____ eligible members of our Club were in attendance and that the return mileage in kilometers is _____ for a total of _____ points. (Multiply eligible members x return kilometers.)

(Visitation Chairman) _____

(President/Member of Club visited) _____

Please ensure form(s) are mailed to District Coordinator no later than September 15th of that year.

DISTRICT 7 KINETTE HISTORY BOOK AWARD

AWARD:

Please Note, as of District Convention 2010 (Miramichi), Kin Clubs (Kinettes) may submit a History book under this award if it is the winner from their respective Spring Zones.

A Certificate shall be awarded each year at District Convention to the Kinetette Club in District 7 which submits the best club history in scrap book form of the events in which the club has participated in the year immediately preceding the District Convention.

PRESENTATION: At District Convention referred to above, the entries for this competition shall be available for general inspection.

COVERAGE PERIOD: Scrapbook shall be judged at Spring Zone for the period July 1st to Spring Zone. Winners of the Zones will then be submitted to District Convention for judging. Judges will be for the period of July 1st to District Convention.

CONTENT: A scrapbook may be submitted covering more than the events of the year to which the award relates, but only that part of it covering the period referred to above shall be considered for the purpose of the award.

JUDGING: The judges for the award shall be a committee of three Kinettes appointed by the District Governor. In judging this award, the judges shall use the rules and scoring system outlined below.

*****NOTE :** A Written critique is giving to each Club Scrapbook Editor at the Zone Level and to your Deputy Governor and at the District level to Club Scrapbook Editor & to their District Governor. Judges are to make sure that they pass this information on.

KINETTE HISTORY BOOK AWARD SCORE SHEET

CLUB _____

ZONE _____

COVERAGE PERIOD: History Book shall be for the current Kinette year, July 1 to Spring Zone. Although some Installations occur in June, they are actually part of the current year and for the purpose of judging, will be included.

JUDGING: In Judging this Award, the Judges shall have regard to: a) Completeness of record. b) Use of photographs and other illustrations. c) Attractiveness of presentation.

This is the Score Sheet listing regulations and the maximum allowable points for each section

TALLY SHEET VALUE

1. Cover/front page ..list Club, Zone & District	1
2. Club Executive & Membership Roster	3
3. Club Activities (total 60 points)	
(a) Installation Night	4
(b) Anniversary/Charter Night Founder's Night/Life Membership	4
(c) Fund-Raising projects	10
(d) Service Projects CF	4
Others	10

Note: (Where most clubs have not completed their MS projects by Spring Zone, it was felt that it should not be included in Spring Zone judging.)

(e) Fellowship	10
Socials	10
Family Functions	4
(f) Interclub/ Other Events	4

Zone , District, National , (total 6 Points)

Zone	2
District	2
National	2

Attractiveness of presentation (total 20 points)

Neatness	10
Layout	10

Grand Total 90

THE GEORGE GAMBURG SENIOR & JUNIOR BULLETIN AWARD

The rules governing these awards, which has as their object the stimulating of interest in the improvement of club bulletins and the encouragement of clubs not publishing bulletins, to publish them, shall be as follows:

ELIGIBILITY:

- a) To be eligible for the Senior Award, a club shall have a membership of 15 or more, while clubs with a membership of 14 or less shall qualify for the Junior Award. Membership shall be determined as of the October 31st census date of the Kin year.
- b) The entries shall be only the winning bulletins for each division from the Zones in District 7.
- c) Entries must contain at least 5 issues (3 copies of each) to be eligible for the award.
- d) The judges for each of these awards shall be three Kinsmen appointed by the District Governor of whom one shall be the District Reporter.
- e) The bulletins shall be judged according to the material and appearance and the maximum points allowable for the various items to be considered shall be as outlined for the National Kinsmen Junior & Senior Bulletin Trophy in the National Awards Program.
- f) The winning clubs in each Zone will submit three copies of at least five issues to the District Governor
- g) The winning clubs of each Zone will receive a banner crest at the Spring Zone Conferences.
- h) A personalized plaque shall be awarded each year at the District Convention to the Bulletin Editor of the club whose bulletin aggregates the highest number of points awarded under paragraph (e) and the club awarded a certificate.

***NOTE : A Written critique is giving to each club entry for the Bulletins at the Zone Level and a copy to your Kinsmen Deputy Governor and the same for District level and a copy to the Governor.. Judges are to make sure that they pass this information on.

THE DISTRICT 7 KINETTE JUNIOR & SENIOR BULLETIN AWARD

The rules governing these awards, which has as their object the stimulating of interest in the improvement of club bulletins and the encouragement of clubs not publishing bulletins, to publish them, shall be as follows:

ELIGIBILITY:

- a) To be eligible for the Senior Award, a club shall have a membership of 15 or more, while clubs with a membership 14 or less shall qualify for the Junior Award. Membership shall be determined as of the October 31st census date of the Kin year.
- b) The entries shall be only the winning bulletins for each division from the Zone in District 7.
- c) Entries must contain at least 5 issues (3 copies of each) to be eligible for the award.
- d) The judges for each of these awards shall be three Kinettes appointed by the District Governor.
- e) The winning clubs in each Zone will submit three copies of at least five issues to the District Governor

f) The winning clubs of each Zone will receive a certificate from their zone at the Spring Zone Conferences.

g) A certificate shall be awarded each year at the District Convention to the Bulletin Editor of the club whose bulletin aggregates the highest number of points.

***NOTE : A Written critique is giving to each club Bulletin Editor for the Bulletins at the Zone Level and to your Deputy Governor and at the District level to Club Bulletin Editor & to the Governor. Judges are to make sure that they pass this information on.

DISTRICT 7 KINSMEN / KINETTE BULLETIN AWARDS

CLUB _____ JUNIOR/ SENIOR

JUDGING CRITERIA

A. Mandatory requirements (every issue)

1. Front Cover or Page (either side)
 - a. Club name, zone & district
 - b. Names, addresses & phone numbers of club president & bulletin editor
 - c. Date, time & place of meeting
 - d. Issue number of bulletin
2. Minutes of Last General Meeting
3. President's Report
4. Calendar of Events
5. Current Member Roster

B. CONTENT

POINTS

- | | |
|---|---|
| 1. Club Activities | |
| a. Activities of club members, birthdays etc | 5 |
| b. Reports on social events | 5 |
| c. Reports/Updates on service projects | 5 |
| d. articles submitted by club members(other than bulletin editor) | 5 |
| e. Kin profiles / Kin Kid section | 5 |

2. Editorials Max 10 POINTS

- a. Must be original & be labeled as Editorials
- b. Can be submitted from anyone in the Club or community

3. Kin Education 15 POINTS

4. Association News

a. Zone News 10

b. District News 10

c. National News 5

d. A Kin sales ad be placed in the club bulletin 5

TOTAL SECTION B 80 Points

C. PRESENTATION

1. Layout & quality of production 10

2. Quality of content; readers interest, humor & Good taste 15

TOTAL SECTION C 25 Points

GRAND TOTAL 105 Points

THE RUPERT KETHRO MEMORIAL PUBLIC SPEAKING AWARD

The rules governing this award shall be as follows:

(a) A representative of the Kinsmen Club of the Miramichi shall award a keeper trophy to the winner of the public speaking contest at District Convention plus the perpetual plaque.

(b) Contestants must be winners of Zone Speaking Contests held in Spring Zone Meetings preceding District Convention.

(c) Judges to be chosen by the District Executive Committee.

(d) Speaking rules shall be the same as the National Founding Members Speaking Award outlined in the National Awards Program.

(e) The winner of this award shall be one of the District 7's entries in the competition for the Founding Members Speaking Trophy.

(f) The District Speak-off shall be held on Friday afternoon of the Convention.

Note: The winner of this award shall participate in the Founding Members Speaking competition at National.

CARMEL PRIOR MEMORIAL PUBLIC SPEAKING AWARD

(FOUNDING MEMBERS AWARD AND KINETTE PUBLIC SPEAKING AWARD)

Purpose: To stimulate self-development in Kin by means of public speaking.

Eligibility:

1. A contestant at the national level will have been a winner in his/her club, zone, and district competitions all in the same year. In the event of illness or other inability to attend National Convention, the district runner-up shall be deemed to qualify.

2. Present and incoming members of the National board of directors are not eligible to compete in the current competition.

3. The competitors of a national public speaking competition will be considered ineligible to compete at any level the following two Kin years.

Note: The winner of this award shall participate in the Founding Members Speaking competition at National. The winner of this award shall be one of District 7's entries in the competition for the Founding Members Speaking Award.

General Criteria for Speeches and Competitions:

1. Topic: preferably must be on some phase of Kin
2. Length: speeches shorter than five minutes and longer than seven minutes 30 seconds will be disqualified
3. Timing: Timing lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
4. Continuity: speeches will be materially the same as presented at District Convention
5. Authenticity: speeches must be authored by the speaker
6. The speech will not include or use a PowerPoint component (aka – visual aid) and/or electronic devices such as projectors, computers, laptops, tablets, cell phones, etc. for the purposes of enhancing the presentation. Speakers are allowed to use props.

District Level Competition:

The Registration fee upon completion of speech shall be reimbursed up to the early registration fee from the District.

Founding Members Speaking Award Judging Criteria

CONTENT 50%

- **Speech Development** is the way the speaker puts ideas together so the audience can understand them. The speech is structured around a purpose, and this structure must include an opening, body and conclusion. A good speech immediately engages the audience's attention and then moves forward a significant conclusion. This development of the speech structure is supported by relevant examples and illustrations, facts and figures, delivered with such smoothness that they blend into the framework of the speech to present the audience with a unified whole.
- **Effectiveness** is the measure in part by the audience's reception of the speech, but a large part is your subjective judgment of how the speech came across. You should ask yourself such questions as "was I able to determine the speaker's purpose?" "Did the speech relate directly to that purpose?" "Was the audience's interest held by the speaker?" "Was this speech subject appropriate for this particular audience?"
- **Speech Value** justifies the act of speaking. The speaker has a responsibility to say something meaningful and original to the audience. The listeners should feel the speaker has made a contribution to their thinking. The ideas should be important ones, although this does not preclude a humorous presentation on them.

DELIVERY 30%

- **Physical** presentation of a speech carries part of the responsibility for the effective communication. The speaker's appearance should reinforce the speech, whether profound, sad, humorous or instructional. Body language should support points through gestures, expressions and body positioning. The speaker makes effective use of and stays within the designated speaking area.
- **Voice** is the sound that carries the message. It should be flexible, moving from one pitch level to another for emphasis, and should have a variety of rate and volume. A good voice can be clearly heard and the words easily understood.
- **Manner** is the indirect revelation of the speaker's real self as the speech is delivered. The speaker should speak with enthusiasm and assurance, showing interest in the audience and confidence in their reactions.

LANGUAGE 20%

- **Appropriateness** of language refers to the choice of words that relate to the speech purpose and to the particular audience hearing the speech. Language should promote clear understanding of thoughts and should fit the occasion precisely.

- **Correctness** of language ensures that attention will be directed toward what the speaker says, not how it is said. Proper use of grammar and correct pronunciation will show that the speaker is the master of the words being used.

JUDGE'S CODE OF ETHICS

- Judges will consciously avoid bias of any kind in selecting placing of contestants. They will not consider any contestant's club or district affiliation. Nor will they consider any contestant's age, sex, race, creed, national origin, profession or political beliefs. They will demonstrate the utmost objectivity.
- Judges will not time the speeches and will not consider the possibility of under-time or overtime when judging a contestant's speech.
- Judges will support by word and deed the contest rules and judging standards, refraining from public criticism of the contest and revealing scores and ranking only in accordance with official policy.

Founding Members Speaking Award Scoresheet

Speaker #: _____

Subject/Title: _____

	Max.	Points	Comments
Part 1 - Content			
Speech Development Structure Organization, Support Material	20		
Effectiveness Achievement of Purpose, Interest, Reception	15		
Speech Value Ideas, Logic, Original Thought	15		
Part 2 - Delivery			
Physical Appearance, Body Language, Speaking Area	10		
Voice Flexibility, Volume	10		
Manner Directness, Assurance, Enthusiasm	10		
Part 3 - Language			
Appropriateness To Speech Purpose and Audience	10		
Correctness Grammar, Pronunciation, Word Selection	10		
TOTAL SCORE	100		

DISTRICT 7 OUTSTANDING DEPUTY GOVERNOR AWARDS

Kinsmen - MURDOCK MACKAY OUTSTANDING DEPUTY GOVERNOR AWARD

Kinette - MARILYN FOOTE MEMORIAL OUTSTANDING KINETTE DEPUTY GOVERNOR AWARD

This award has the objective to stimulate interest in the Deputy Governor to be efficient in their Zone. The rules governing this award shall be outlined by the District Governor to each Deputy Governor at the annual Preterm/DLS

Category	Criteria	Total Score	Score	Rated By
1. Write ups on other Zone Events a) timeliness b) content Governor (Total Score = 7)	Mid-Term District Other (official visits, etc.)	2 2 3		Governor
2. Participation at Meetings: a) useful input b) team player (Total Score = 10)	District Leadership training District Pre-term District Mid Term District Convention Conference calls	2 2 2 2 2		Governor/ Executive
3. Communications to Clubs a) frequency b) quality (Total Score = 12)	Newsletters (2 points each) Miscellaneous correspondence Any updates from District or National	8 2 2		Governor
4. Communication with Governor a) frequency b) quality (Total Score = 10)	Minutes of Executive meetings Minutes / write ups on other Zone events Other Correspondence	3 3 3 1		Governor
5. Spring Zone Evaluation: (Total Score = 12)	Meeting Agenda / Organization Meeting Efficiency Leadership / Motivation	4 4 4		District Rep

6. Atlantic Tides support: (16) (Total Score = 16)	Zone/Personal Articles (2pts. per issue)	8		Reporter
	Zone/Personal ads (2pts per issue)	8		
7. Financial accountability (Total Score = 8)	Timely collection of club dues	4		Treasurer
	Zone efficiency. i.e. Insurance forms/incorporations	4		
8. Support for Service (Total Score = 8)	Personal efforts / initiative	4		Service Director
	Zone support	4		
9. Membership (Total Score = 17)	Membership Initiatives	5		Membership Director
	Charter Investigations	7		
	Personally sponsor a member	5		
Total		100		

Ken MacDonald Memorial District Convention Fellowship Award

Background and Purpose:

This award was created in memory of L.M. Ken MacDonald who passed away before his time on May 5th, 2007. The purpose of the award is to Honour the member of Kin Canada Atlantic who best exemplifies the ideals of fellowship at District Convention that personified who Ken was.

Eligibility: This award is open to any active Kin member in good standing from a club in good standing of District 7.

The member must be in attendance at District Convention with registration paid in full and must while attending all events during convention, exemplify fellowship in a way that all Kin are famous for and that Ken exemplified:

These events include:

- 1) Full Business Meetings (Friday and Saturday)
- 2) Opening Ceremonies
- 3) Speak-off
- 4) Awards Luncheon
- 5) Service Banquet
- 6) Governors Banquet
- 7) Hospitality Suites

*Judges:

The Judges for this award will be one member of the Kinsmen Club of Charlottetown or the Kinsmen Club of the Miramichi; One member of the District Executive and one member at large to be selected by the Governor. The three-member committee must have both Kinsmen and Kinette representation.

Presentation:

The winner will receive a keeper plaque/trophy, at the expense of the Kinsmen Club of Charlottetown and/or the Kinsmen Club of the Miramichi, and the Charlottetown and/or Miramichi Kinsmen club representatives and a member of Ken's family (if available) will present it at the Governors Banquet. A perpetual plaque will also be presented, but will remain in the possession of the Kinsmen Club of Charlottetown and/or the Kinsmen Club of the Miramichi.

* For the first year only judges will be 1 member of the DEC and 2 Past Governors who are not from the Charlottetown or Miramichi Clubs.

DISTRICT 7 E-NEWSLETTER

Rules: Newsletter Award	
Purpose:	To encourage clubs to use “green” technology to produce an effective means of club communications, at little costs, while recognizing the effort of the E-Newsletter editor. This will allow all clubs regardless of their size to take part in this award. This award in no way will replace existing awards.
Eligibility:	The zone winners of the E-newsletter awards, as long as they are in District and National good standing are eligible
Scoring:	As stated below in the scoring form
Submission:	Entries must contain three separate E-Newsletters.
Judges:	Three judges for the District competition are appointed by Governor and shall be one Kinsmen, one Kinette and one outside judge.
Award:	Individual plaque presented to winner - supplied by District council.
Judging:	Entries shall be judged according to material and appearance. The mandatory requirements and maximum allowable points for the various items to be considered shall be as outlined below. The committees shall determine a winner and a runner-up for each award.
Other:	E-Newsletter can be no less than 2 pages and no more than 4. 4 pages are easier to print if distributing to outside sources such as a library or doctors office. Winning submissions are to be emailed by the Deputy Governors to the District Governor before May 1st of each year. There is no paper trail in accordance with the “Green” initiatives of Kin Canada

Judging Form

District 7 E-Newsletter Award Judging Criteria			Possible Points	Score	Total
A. Mandatory Requirements (each newsletter)					
	1.	Front Page			
		a) Club name, zone # and district #	M		
		b) Names and phone numbers of club president and newsletter editor	M		
		c) Date, time and place of meeting	M		
		d) Month of newsletters	M		
	2.	Presidents blog	M		
	4.	National Club Logo. (May be obtained from National Headquarters).	M		
	5.	Zone Executive info (names, positions, email addresses)	M		
	6.	Winner from Zone	M		
B. Content (70 points)					
	1.	<i>Club Activities</i>			
		a) Special occasions of club members, birthdays, etc	5		
		b) Reports on social events or activities (photos)	5		
		c) Reports/Updates on service projects	5		
	2.	Small calendar to see the month in review	5		
	3.	Promotion of upcoming events in club	5		
	4.	Educational or Fun page	5		
	5.	<i>Association Highlights</i>			
		a) Zone News	5		
		b) District News	5		
		c) National News	5		
C. Presentation (25 points)					
		Layout and quality of production	10		
		Creativity	15		
TOTAL			(70)		
Comments/Critique					

ED WHITE SERVICE AWARD

The Rules governing this award shall be as follows:

AWARD: A banner crest or certificate shall be awarded each year at the District Convention to the club, which has contributed most to service work during the year immediately preceding the date of the opening of the Convention along with the perpetual plaque.

ELIGIBILITY DATES: To be eligible for this Award a club shall have undertaken or supported a Service Project within the qualifying dates specified in the Hal & Elspeth Rogers National Service Award Rules; the Service Project need not be completed within the same year in which it is commenced.

RESUBMISSION: When a club has won this award on the basis of a particular Service project, such Service Project shall not be eligible for resubmission at a later date even though Service Project is a continuing one. The same Service Project may not be submitted as an entry in the competition in any two successive years.

ASSISTANCE: A club may seek assistance in the form of grants or partnership for their project so long as it remains the opinion of the judges, primarily a Kinsmen project. However, all sources of assistance must be identified in the written and verbal reports, and the judges may choose to give added weight to projects carried out solely by the Kinsmen club and its own associates (i.e. Kinettes, K-40) without such assistance.

JUDGES: The judges for this award shall be three Kinsmen appointed by the District Executive Council, the decision of the judges shall be final.

VERBAL REPORT: A club entering this competition shall present a report in writing at the District Convention and which report a member of that club shall read at the District Convention. The reading of the report shall take no longer than 10 minutes.

WRITTEN REPORT: The judges shall be supplied with a copy of the report referred to in paragraph (f) at least 24 hours prior to the date of the presentation of the report.

SCORING:

In judging this award the judges shall award points as follow:

- i)for humanitarianism ...up to 40 points
- ii) for members participation ...up to 30 points
- iii) for community need ...up to 15 points
- iv) for community betterment ...up to 15 points

NATIONAL CONTEST:

The Service Project of the winning club shall be District 7's entry in the competition for the Hal & Elspeth Rogers National Service Award at the National Convention following the District Convention at which it won the District Award. The District Secretary shall forward the entry to National Secretary no later than 48 hours after the closing date of the District Convention. If a delegate at the National Convention does not represent the wining club the District Committee may appoint a person to present the report of the Service Project on behalf of that club

DISTRICT 7 KINETTE SERVICE AWARD

AWARD:

A perpetual shield, together with a banner crest or certificate shall be awarded to the winning club each year at District Convention.

JUDGES: Judges for this award shall be three Kinettes chosen by the District Governor.

REGULATIONS: Judging shall be based on the rules for the Hal & Elspeth Rogers National Service Award.

PRESENTATION: The President or her representative of the Knette Club of Sydney Mines shall assist with the presentation to the winner at District Convention.

HAL & ELSPETH ROGERS NATIONAL SERVICE AWARD

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association - service work

Management:

1. Each District may submit two entries for this award. These submissions may be from two Kinettes, two Kinsmen, two Kin or a combination from each.
2. The District Executive shall notify National Headquarters of the winning service projects immediately following the close of District Convention
3. The service project must have been completed within the 12 month period prior to the date of the conference at which it was originally presented at zone or district level
4. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project
5. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement
6. A national winner will not be allowed to enter the same project for three years after winning the award
7. The suggested presentation of the service project is PowerPoint or other visual aid, which includes at least 10 photographs and a written narrative of up to 2000 words
8. The presentation submission remains the responsibility of the winning club. The winning club shall submit to national three compact disks or memory sticks, via email with attachment, via email with a link to the source or paper form in triplicate. Disks, memory sticks, photos or other visual aid will not be returned and may be used by National during award presentations and / or future publications.
9. Club must submit the presentation to the Member Relations Coordinator no later than June 30th
10. *The service project must be presented at the zone and or district level in order to proceed to the national level

Judges

- The National Awards & Recognition Committee will appoint a panel of three judges

Reward

- The winner will be announced at National Convention
- The winners name will also be added to the national plaque
- The winner will receive a keeper plaque



Kin Canada
Kinsmen • Kinettes • Kin

Hal and Elspeth Rogers National Service Award Marking Guideline

CLUB NAME: _____ DATE: _____

DISTRICT: _____ ZONE: _____

PARTICIPATION	20		
a) How did the club support the project? What was the percentage of member participation?	5		
b) What was the duration of the project? (An ongoing program? One-day fundraising or service event?)	3		
c) How many service hours did members and non-members spend on the project from preparation to execution?	5		
d) Was there fundraising leading up to the project or as a result of the project? (provide total raised if applicable, sponsors, grants, in-kind, other sources of funding)	3		
e) Did any other clubs participate or recreate this event in their community?	2		
f) Was there any community participation? (ex. Attended an event, volunteered, shared on social media)	2		
OVERALL PROJECT DESCRIPTION	20		
a) Organization and development of the project	10		
b) Quality of submission (well thought-out, organization, detailed description, followed scoring sheet as guideline, introduction, conclusion, language, etc.)	10		
TOTAL POINTS	90		

	MAX	PTS	COMMENTS
COMMUNITY BENEFITS AND IMPACT	30		
a) What was the impact of this project? (ex. number of people benefiting? What would outcome be without service/funds provided from the project? What obstacle or need were you able to help with?)	15		
b) Community's acceptance of the project (Feedback received, number of years project has been running, turnout at event)	5		
c) Was the need met that the club set out to meet?	10		
PUBLIC RELATIONS	20		
a) Did the club gain community recognition?	5		
b) Were additional members recruited as a result of the project?	5		
c) Was the public awareness of the Association raised? (Kin shirts worn, National logo on signage/marketing, Kin Canada mentioned in media/social media, speeches)	5		
d) Were media outlets used (ex. newspaper, radio, T.V)?	5		

LINDA PECKFORD MEMORIAL AWARD THE K-ROCK CHILDRENS TRUST FUND

The Rules governing this award shall be as follows:

AWARD: This award is named for Past Deputy Governor Linda Peckford of the Kinette Club of Notre Dame.

Kinette Linda was very passionate about CTF and promoted it at every opportunity. A banner crest or certificate, shall be awarded each year at the District Convention to the winning club, a perpetual plaque will also be engraved and will hang in the foyer of K-Rock.

ELIGIBILITY

All Kinsmen, Kinette and Kin Clubs of District 7 who make a donation to the Children's Trust Fund. The Kinsmen/Kinette or Kin Club that donates the most money per capita during the year immediately preceding the date of the opening of the Convention shall be declared the winner. The census for determining the club size shall be the same census used for credentials at District Convention.

JUDGES:

The judge for this award shall be the District Service Director. The decision of the judge shall be final.

Beth Jordan Memorial Service Award

This award is named in honor of deceased Kinette, Beth Jordan of the Kinette Club of Antigonish.

This award was proposed by the 1979/80 District 7 Executive and is awarded to the Kinette Club in District 7 that contributes the greatest amount of money per member for the two District 7 Service Projects CF & MS.

The winner is to be announced by the District 7 Service Director at District Convention upon completion of compiling all contributions that are received by the District Treasurer up until May 31.

The winning Kinette Club is to receive a Certificate and a perpetual plaque suitably inscribed for the period of one year, said plaque to be returned to the following District Convention.

The census for determining the club size shall be the same census used for credentials at District Convention.

Joe Beaton Memorial Service Award

This award is named in honor of deceased Kinsmen Joe Beaton of the Kinsmen club of West St. John's. A perpetual plaque and banner crest or certificate shall be awarded to the Kinsmen Club who donates the most amount of money per member to the District Service Projects of CF & MS.

The plaque is to be returned to the following District Convention. The Winner is to be announced by the District Service Director. Contributions must be received by District Treasurer prior to May 31 in order to be eligible. The census for determining the club size shall be the same census used for credentials at District Convention.

John Sears MS Service Award

This Award shall be awarded to the Kinsmen, Kinette, Kin Club in District 7 who contributes the most amount of money per member from funds received on May 31 by District Treasurer generated through club initiated fund raising activities. The census for determining the club size shall be the same census used for credentials at District Convention. The winning club receives a keeper plaque and their name is engraved on a perpetual plaque that is displayed at the MS Society Atlantic Division office between District Conventions.

Zone Service Awards

The club in each zone (Kinsmen/Kinettes/Kin) that donates the most service money per capita will receive a Banner crest or certificate presented at the Service Banquet at District Convention. Donations must be received by the District Treasurer prior to May 31. The census for determining the club size shall be the same census used for credentials at District Convention

Kevin Denbok Memorial Service Award

This award is in honor of deceased CF patient Singer/Songwriter Kevin DenBok, who was the first person in the history of Kin to be made an Honorary Member of the Association. It is awarded to the Kinsmen, Kinette, Kin Club in District 7 that contributes the greatest amount of monies for CF. The winner is announced by the District Service Director upon compiling all the contributions that are received by the District Treasurer prior to May 31. The winning club receives a banner crest or certificate and a perpetual plaque for a period of one year. This plaque is to be returned to the following District Convention.

MS Society Club of the Year Award

Purpose: To recognize outstanding Kin Canada Atlantic District 7 Kin Club projects in support of the MS Society of Canada – Atlantic Division.

Eligibility: Any project of a Kin Canada Atlantic District 7 Kin Club in support of the MS Society of Canada – Atlantic Division that has taken place between July 1 and June 30 (the Kin fiscal year).

Reward: Award presentation to Kin representative at the MS Society of Canada – Atlantic Division Annual General Meeting (held in November each year). If a representative from the “Club of the Year” is unable to attend, the Honourary Director (Kin Representative) will present the Club with the award at the Spring Convention.

Submission: July 31 (Although clubs are encouraged to submit their project as soon as it has been completed.)

Judging: To be undertaken by a panel of Kin and MS Society of Canada – Atlantic Division Representatives, based on the following criteria:

- 1 Development of the project
- 2 Organization of the project
- 3 Participation of club members in the project
- 4 Resources required
- 5 Was the profile of Kin and the MS Society raised in the community? (attach news clippings if applicable)
- 6 Were significant funds raised for MS Society programs, services and research?

Judges will consider the membership of the Club and the size of the community when selecting winners

George Cock Memorial Zone Service Directors Award

This award is presented to the Zone Service Director at District Convention. They are to receive a small keeper plaque

. Multiple Sclerosis

Total Kin Donations (10 points) Points

Total Kin Donations/Capita (10 points) Points

Cystic Fibrosis

Total Kin Donations (10 points) Points

Total Kin Donations/Capita (10 points) Points

Children's Trust Fund

Total Kin Donations (5 points) Total

Kin Donations/Capita (5 points) Points

Communication

Club President's/Service Director (10 points) Points

District Service Director (5 points) Points

Participation

Attend and Present at CES (5 points) Points

Attend and Present at Zone Mid-Term (5 points) Points

Attend and Present at Spring Zone (10 points) Points

Other Kin Events (District/FLC) (5 points) Points

District Service Director Discretionary (10 points) Points

Total (100 points) Points

Total and per capita donations will be awarded as the highest zone gets full points and the lowest gets the least. Communication with clubs will be based on documentation i.e. newsletters, e-mails etc... Documentation will be required for participation i.e. Letters from DG, copies of presentations etc...

*Thank you for
supporting the
District 7 Awards Program*



Kin Canada

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District 7 • Atlantic

*Good luck
to all participants !*